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| 3 | Los Gatos, CA 95032 Telephone: (408) 356-3000 | |
| 4 | Facsimile: (408) 354-8839 | |
| 5 | Attorneys for Defendant DOUG PAVONE, an individual | |
| 6 | DOOG I A VOIVE, all illusvidual | |
| 7 | UNITED STATES DISTRICT COURT | |
| 8 | NORTHERN DISTRICT OF CALIFORNIA | |
| 9 | (San Francisco Division) | |
| 10 | BRICKLAYERS AND ALLIED CRAFTWORKERS LOCAL UNION NO. 3, | Case No. CV10-3983 JL |
| 11 | AFL-CIO; TRUSTEES OF THE NORTHERN CALIFORNIA TILE INDUSTRY | REQUEST TO APPEAR BY TELEPHONE |
| 12 | VACATION AND HOLIDAY TRUST FUND; TRUSTEES OF THE NORTHERN | Date: April 20, 2011 |
| 13 | CALIFORNIA TILE INDUSTRY PENSION TRUST; TRUSTEES OF THE NORTHERN | Time: 10:30 a.m. |
| 14 | CALIFÓRNIA TILE INDUSTRY HEALTH AND WELFARE TRUST FUND; TRUSTEES | |
| 15 | OF THE NORTHERN CALIFORNIA TILE INDUSTRY APPRENTICESHIP AND | |
| 16 | TRAINING TRUST FUND; TILE INDUSTRY PROMOTION FUND OF | |
| 17 | NORTHERN CALIFORNIA, INC., a not-for- profit California corporation; TILE | |
| 18 | EMPLOYERS CONTRACT ADMINISTRATION FUND; TRUSTEES OF | |
| 19 | THE INTERNATIONAL UNION OF BRICKLAYERS AND ALLIED | |
| 20 | CRAFTWORKERS PENSION FUND, | |
| 21 | Plaintiffs, | |
| 22 | v. | |
| 23 | PAVONE TILE AND MARBLE CO., INC., a California corporation; AMERICAN | |
| 24 | CONTRACTORS INDEMNITY COMPANY, a California corporation; DOUG PAVONE, an | |
| 25 | individual, | |
| 26 | Defendants. | |
| 27 | | • |
| 28 | <i> </i> | |
| | REQUEST TO APPEAR BY TELEPHONE | |
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD: 1 2 Defendant DOUG PAVONE hereby requests permission to appear by telephone at the Initial Case Management Conference on calendar for April 20, 2011 at 10:30 a.m. before the 3 Magistrate Judge, James Larson. 4 5 Defendants will be represented by Roger M. Mason, Esq. who will be reached at 6 (408) 356-3000 at the time of the hearing. 7 Dated: April 8, 2011 SWEENEY, MASON, WILSON & **BOSOMWORTH** 8 9 ROGER M. MASON, ESQ. 10 Attorney for Defendants 11 12 13 **ORDER** 14 Defendant's request is GRANTED for attorney, Roger M. Mason, Esq. to appear 15 telephonically at the above-referenced conference. A clerk of the Court will contact Mr. Mason 16 at (408) 356-3000 when the matter comes on for hearing during the 10:30 a.m. calendar. 17 IT IS SO ORDERED. 18 19 JAMES LARSON, Magistrate Judge United States District Court 20 21 22 23 24 25 26 27 28

REQUEST TO APPEAR BY TELEPHONE

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